

## **PACK 88 SPRING 2018**

### **CUB SCOUT CAMPOUT**

Please READ and KEEP this document for reference. Return the permission slip (last page), along with the appropriate fees, to your **Den Leader at the Den Meeting of March 3<sup>rd</sup> or before the pinewood derby on March 10<sup>th</sup>. The final deadline is April 14<sup>th</sup>** – no returns accepted after this date. All signups **must** be on this form – NO emails. Payments can be by wechat or cash. Please address your questions to your Den Leader.

**LOCATION:** Shanghai Yacht Club & Resort [www.syclub.net](http://www.syclub.net)  
Address: 上海市青浦区金商公路 588 号 上海美帆游艇俱乐部  
No 588 Jin Shang Rd, Qing Pu District, (see maps on the subsequent page)

**FEES:** 300RMB/person (siblings under 3 years old are free)  
*\* all attendees must pay the full fee, regardless of staying overnight or not; also this includes bus fare but no discount if you are not taking the bus, sorry*

**DEPARTURE DATE/TIME:** 9am Saturday, April 21st in main carpark of Concordia  
**RETURN DATE/TIME:** 1:00pm Sunday, April 22nd return main carpark of Concordia

**TRANSPORTATION:** Seats on the bus will be assigned by dens. Please find your Den Leader before boarding the bus for seat assignments. We **highly recommend** taking the arranged buses, but if you go on your own, **you must arrive at the camp no later than 11am so you walk with into the campsite with your Den**. If you arrive later, please let your Den Leader know.

**FOOD:** Saturday Lunch – responsibility of each individual camper  
Saturday Dinner – BBQ Dinner provided by the pack  
Sunday Breakfast – each den will organize their own meals



#### **CONTACT INFORMATION....Please talk to your Den Leader first**

|                   |           |  |
|-------------------|-----------|--|
| Camp Coordinator  | Henricus  | 136-7160-4514 <a href="mailto:Henricus.peters@gmail.com">Henricus.peters@gmail.com</a> |
| Camp Registrars   | Yvonne    | <a href="mailto:yvonnewong@hotmail.com">yvonnewong@hotmail.com</a> >                   |
|                   | Wendy Li  | <a href="mailto:Wendy.Li-RSC@YumChina.com">Wendy.Li-RSC@YumChina.com</a> >             |
| Cubmaster         | Jack      | 156-1803-7408 <a href="mailto:jack.ilmonen@icloud.com">jack.ilmonen@icloud.com</a>     |
| Asst Cubmaster    | Dave      | <a href="mailto:davechristinawoodard@gmail.com">davechristinawoodard@gmail.com</a>     |
| Treasurers        | Tim       | <a href="mailto:Tim.schoenharl@gmail.com">Tim.schoenharl@gmail.com</a> 150-2146-5461   |
| Transport Captain | Gin       | <a href="mailto:ginliu2013@hotmail.com">ginliu2013@hotmail.com</a> 181-2122-9308       |
| Supplies          | Committee |  |
| Awards            | Winner    | <a href="mailto:winnerko@163.com">winnerko@163.com</a>                                 |
| Medical           | Henricus  | As above   |

**PREPARATION:** All campers must bring their own CAMP equipment, including...

- Basic Camp Gear : Tent, Sleeping Bag, Flashlight, Re-fillable Water Bottle **with water**
- Clothes: **Wear uniform**, sweater/jacket, hiking boots/sneakers, pajamas, hat, sunglasses
- Toiletries: toothpaste, toothbrush, soap, toilet paper, washcloth, ziplock bag

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- Extras: camera, umbrella, poncho, insect repellent, sunscreen, notebook, pen
- NO Portable Electronics – DS, PSP, iPad, iPod etc



**GENERAL PROGRAMME:** Following bus ride, we walk together for 15mins into the site using some buggies to help carry heavier gear.... We set up tents in allotted spot for each Den (if you have 2 boys, please tent with youngest). Following lunch with your Den, there will be important Den Meetings to undertake essential outdoor requirements, fun Camp wide activities, BBQ Dinner, followed by Great Campfire! Sunday morning breakfast cooked by your Den, take down your tent and tidy up...hometime! A more detailed programme will be issued.

### **GUIDELINES & REGULATIONS**

- A **completed Registration Form**, including contact information of parents and emergency contact must be on file before the cub scout can participate in the camping event. Pack 88 will provide a First Aid Kit at the Campsite.
- Cub Scout Camping is a family event. **Each scout must be accompanied by at least one parent** for the duration of the event. Parents and siblings are invited to attend, and parents are required to monitor the siblings **at all times**. Cub Scout Leaders will be occupied with cub scout activities at the campsite. There will be **no childcare for siblings** at the Camp.
- It is required by BSA that **one parent sleep with their cub scout** and no child may sleep in a tent with another adult. Two (non-sibling) AOL scouts may sleep in one tent, with no adult in that tent, provided permission granted by their parents.
- The **buddy system** is to be used for cub scouts when moving around the campsite. No cub scout is to leave the campsite without their buddy and acknowledgment from Den Leaders or Parents.
- No cub scouts/siblings/buddies should travel outside of **visual contact** of the campsite unless accompanied by an adult.
- **No running or horse play** will be allowed in the **food prep or tent areas**. Designated areas will be announced for physical activities.
- No cub scout/sibling may participate in the **cooking of food or meals** over an **open fire**, without direct adult supervision – and must be a requirement for a Badge. The exception to this is roasting marshmallows at the campfire which will be supervised by parents and leaders.
- **No alcoholic beverages** are allowed at the campsite.
- For maximum enjoyment and to insure this is a rewarding experience it is requested that **every adult help maintain and support these guidelines at all times** during the event. It takes a village...



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**CAMPOUT REGISTRATION FORM**

*This form and fees must be submitted to your Den leader at the meeting on March 3<sup>rd</sup> and 10<sup>th</sup>*

**As the parent or legal guardian of \_\_\_\_\_ (Cub Scout and siblings), I hereby give my permission for this child to participate in the Spring Campout on April 21<sup>st</sup> – 22<sup>nd</sup>, 2018**

|  |                         |                     |
|--|-------------------------|---------------------|
| <b>Parent Name</b>   | <b>Parent Signature</b> | <b>Date</b>         |
| <i>I give permission to the leaders of the above unit to render First Aid, should the need arise. In the event of an emergency, I also give permission to the physician, selected by the adult leader in charge, to hospitalize, secure proper anesthesia, order injection, or secure other medical treatment as needed. I further agree to hold the above named unit and its leaders blameless for any accidents that might occur during this outing. The parent(s)/guardian(s) are fully responsible for their children.</i> |                         |                     |
|  | <b>Name</b>             | <b>Phone Number</b> |
| <b>Mother</b>  |                         |                     |
| <b>Father</b>  |                         |                     |
| <b>Emergency Contact</b>   |                         |                     |

Known Allergies: \_\_\_\_\_

Medications currently taken: \_\_\_\_\_

| <b>PARTICIPANT REGISTRATION</b><br><i>At least one parent must attend with their child(ren).</i> |                                   |                        |  |  |
|--|-----------------------------------|------------------------|--|--|
| Name   | Den name or "Family" if non-scout | Fees paid (300/person) | Not camping (X if not staying overnight) | Use Own Car (X if not taking the Pack bus) |
|  |                                   |                        |  |  |
|  |                                   |                        |  |  |
|  |                                   |                        |  |  |
|  |                                   |                        |  |  |
|  |                                   |                        |  |  |

\*\*\* Fees (300/person) are the same for everyone regardless of whether you take the bus or not, and regardless of whether you will stay the night or not. If the fees are prohibitive and prevent your son's participation, please let your Den Leader know and we will try to work with you on a case-by-case basis.